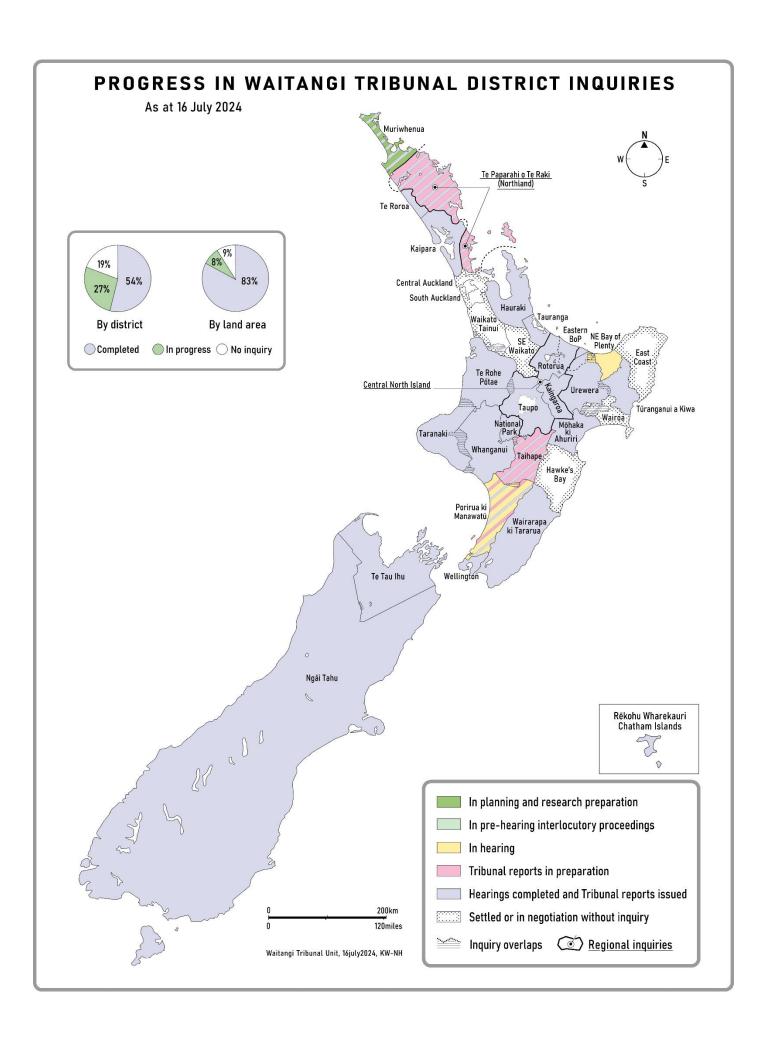


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Wai 45 Te Kahui o Whangaroa



# Wai 45 Te Kahui o Whangaroa

If Wai 45 Te Kahui o Whangaroa were to occupy a space on this map, it would be on the line between Muriwhenua and Te Paparahi o Te Raki.

We may have interests well within the Muriwhenua area as well. Research yet to be done will specify these areas of interest.

However, all Whangaroa interests are within the Wai 1040 Paparahi o Te Raki Inquiry.

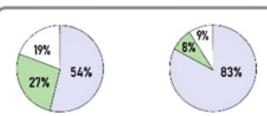


Figure 1 Map https://www.waitangitribunal.govt.nz/ en/inquiries/district-inquiries/what-isa-district-inquiry



# What is Wai 45 Te Kahui o Whangaroa?

Wai 45 Te Kahui o Whangarora are a rōpū set up to look after the six Waitangi Tribunal claims, who are eligible to take part in the current Renewed Wai 45 Muriwhenua Land Inquiry.

The six claims taking part in the Wai 45 Renewed Muriwhenua Land Inquiry are Wai 58, Wai 375, Wai 1666, Wai 1684, Wai 1832 and Wai 1843.

# What is Wai 45 Te Kahui o Whangaroa set up to do?

- Research our interests in the Wai 45 Renewed Muriwhenua Land Inquiry.
- Protect and defend our interests in the Wai 45 Renewed Muriwhenua Land Inquiry.
- Ensure our interests are returned to us.
- Wai 45 Te Kahui o Whangaroa have responsibilities to the Claimants, Whangaroa Papa Hapū, Ngā hapu o Whangaroa, and Crown Forestry Rental Trust

# What are 'interests'?

In this case, interests are any land blocks within the Wai 45 Muriwhenua Land Inquiry that any of the claims in our Kahui, whakapapa to.

# Where are we at now?

Our Historian, Dr Aroha Harris is currently writing up a Scoping Report that will detail the mahi of the research team. How it is carried out, by whom, a timeframe and sources to be used.

What is the next step?

Once Dr Harris has completed the Scoping Report, a team will be formed to carry out the various mahi of the research. One of the largest components of the research, will be the Oral History. Interviews will take place to find customary interests between Whangaroa and Muriwhenua.

If you have any oral history you would like recorded, please don't hesitate to contact me, Doreen Puru, wphclaims@gmail.com.

Tino nui te mihi ki a koe mo te taenga mai i tenei ra.



# Whangaroa claims taking part in the Muriwhenua Inquiry (Wai 45)

#### Wai 58

Wai 58 is the oldest claim in Whangaroa, having waited 37 years for justice It is a blanket claim which involves all hapū in Whangaroa. Pat and Robyn Tauroa are the lead claimants for Wai 58.

#### Wai 375

Wai 375 is a claim for the sacred maunga, Whakarara, on behalf of the Maori people of the "Rohe of Whakarara", Whangaroa District. Anaru Kira leads this claim.

#### Wai 1666

Ani Taniwha who led this claim sadly passed away just after Christmas 2024. Ngati Haiti, Ngati Kawau, Ngati Kawhiti and Nga Uri O Te Pona are the hapū this is brought on behalf of. Ani names 14 specific areas also in this claim. They are: Pakotau, Pakionga, Upokorau, Whangaihe, Kairawaru, Waiwhakapirau, Ruakipiha, Te Kahikatoa, Okahauroro, Hoattoaia, Ririwha, Omanu, Mahinepua and Wainui.

#### Wai 1684

Wai 1684 was brought by Louie Katene who also, sadly has passed away. Doreen Puru now leads this claim. We make this claim on behalf of Te Hoia, Ngāti Rangimatakaka and Ngati Rangimatamomoe. Four tupuna are named Horomona, Tipoki Te Taniwha, Kara Huperio and Te Oti. Maungataniwba, Kauriputete, Otangaroa, Pukehinau, Kohumaru, Mangahautoa, Kahoe, Waihapa, lwitaua, Waitangio, Waitaruke, Paakewakewa, Mangapa, Orlpo, Takakuri and Ratorutoru are the areas our tupuna lived.

#### Wai 1832

Owen Kingi now leads Wai 1832, as his brother, Tarewa Kingi, who brought this claim, passed away some time ago. This second blanket claim is brought on behalf of nga Hapu O to rohe potae O Whangaroa. They seek remedies for generally all that area commenencing at Kowhairoa Peninsular/ and Matakara BI, B2 and 83 situated at Whangaroa harbour and Taupo Block, Surplus and Scrip(Ngai Kahu ki Whangaroa rohe), Kaingapokeno/Maungamiemie, Whangaroa Hospital, Kaeo Police station and Whangaroa College.

### Wai 1843

Terry Tauroa brings the third blanket claim in the Kahui, on behalf of Te Hapū o Te Aeto, as descendants of Te Puta.



