



Huri Atu, Tahuri Mai

Māringanui nei tātou i ngā rangi mahana o Hineteraumatī, me te mōhio he tau hou te tau, huri te tau, hua te tau, haramai te tau!

Nei anō tātou i haupeke ake i te Poutūterangi, tē mau i ngā waewae o Rūhīterangi ki te papa, kua oti ngā kōrero-ā-Raumatī, kua poto te haere o ngā rā, ā, he tohu tēnā mō te taenga mai o Tokerau. Nau mai e te Ngahuru, tahuri mai rā e.

Tēnā, ahakoa rā ēnei tūāhuatanga, e mau tonu ana te mahara ki a tātou mate hinga atu rā, e hinga tonu nei. Ka kīia ake ai, *Haere rā koutou i ngā hau tuki poho, riu atu i te mata o te tau....*”

E ngā kaitā o te tika, e ngā ngārahu aungarea o te pono—tēnā tātou katoa.

Kua huri anō te tau, kua huri anō te wahanga, hoinānō, kei te noho tonu tātou ngā hapū o Whangaroa ki ngā tahataha, tatari ai me ngā whakaritenga me pēhea whakamua ai tātou. E kīia ana ētahi me whāia i a Tūhoronuku, ētahi i a Te Kōtahitanga, ētahi i ngā Kōmiti a Iwi, ētahi i ngā Toihau a tēnā Rūnanga, a tēnā rōpū ā-Iwi. Me pēhea rā? Me pēhea rā?

Ki te noho Whangaroa a tātou whakaaro, otira ki te pūmau tātou ki ngā ōhākī a o tātou mātua, a o tātou tūpuna, ā;

mā Whangaroa anō a Whangaroa e kōrero, kāua mā tētahi atu.

Kei te kimi tonu ana ngā māngai o Whangaroa i runga i ngā kōmiti, i runga i ngā rōpū ko tēhea te huarahi hei painga, ko tēhea te huarahi hei whaingā mō ngā hapū katoa o Whangaroa.

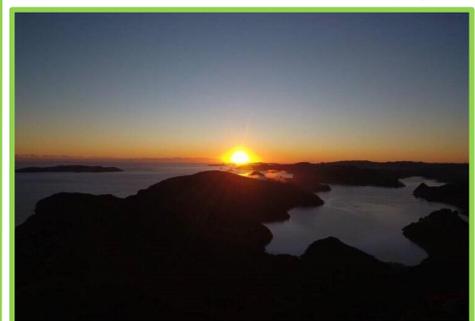
E rongō ana rātou i ngā auē a tēnā a tēnā, e mātua mōhio ana hoki rātou te wā roroa e tū tonu ana ēnei āhuatanga. Hoi, e meinga ana te kōrero *ahakoa te pīkaunga nui, me hūmārika te noho*—nā, e inoi tonu ana ngā kaimahi, me ngā māngai, me hūmārika, me mānawanawa tātou kei weherua, kei tōtara wāhi rua. Nā te Karauna te hēnga mātua, te hēnga nunui, ā, kei a rātou hoki te āheinga ki a tutuki pai ai ngā nawe a ngā hapū katoa o Whangaroa.

Kua huri te tau, kua huri te wahanga, ā, tēnā pea kua tata te wā kia wātea tātou katoa ngā hapū kia eke ki taumata kē atu. E whakatenatena ana, e unene tonu ana te Whangaroa Papa Hapū kia tahuri mai ngā hapū katoa o Whangaroa ki ngā mahi kei mua i a tātou. Kia whakatata mai ngā paetawhiti.

Ka taea tātou katoa kia matangirua ai ngā kōmaru kia whetuki ngātahi ai a tātou hoe ki mātāhauriki. E Whangaroa, tahuri mai rā e!



Maranga Mai: The Transition Phase of the Maranga Mai recommendations have begun. [more page 2](#)



He Kitenga Whakamua: The Whangaroa PH recently held a hui with an expert witness who will assist with Claimant Closings [page 2](#)



He Pūkōrero: An update from our rōpū whakahaere [page 3](#)

He Kitenga Whakamua

Recently the Whangaroa PH had the privilege of hosting Mr David Armstrong at a meeting at Te Tāpui Marae. The meeting was organised as part of the conversation regarding the closing statements for Whangaroa in the Waitangi Tribunal Te Paparahi o Te Raki (Northland) District Inquiry. Mr Armstrong has been engaged by the Whangaroa PH to assist Whangaroa claimants and respective counsel identify issues for our concluding statements before the Tribunal.

Te Tāpui overflowed as Whangaroa claimants met to discuss options. With 15 key Tribunal Statements of Issue to select from, discussions went into the late afternoon. Mr Armstrong presented his interpretation and observations, based on his time assisting and supporting other Iwi in their Tribunal conclusions. The sound of applause rung out over Motukawanui as Mr Armstrong denoted that his academic judgement is that since the signing of the Treaty, the Crown undermined the rangatira of Ngāpuhi.

With a wealth of knowledge in Ngāpuhi and Whangaroa historical dealings with the Crown, Mr Armstrong is a strong asset for Whangaroa in this concluding stage of the hearings process. In order to make best use of the time we have, the Whangaroa PH again advises all Whangaroa Claimants to direct their lawyers to engage with Mr Armstrong.

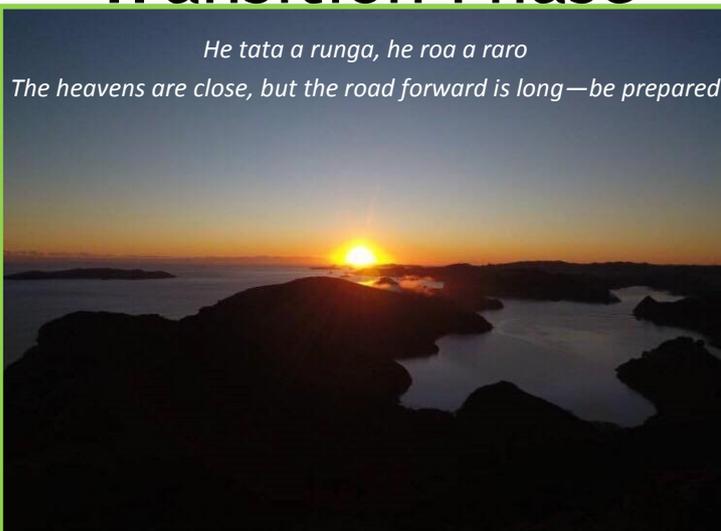
The conversation developed throughout the afternoon whereby Whangaroa Claimants acceded to continue with the longstanding principles that Whangaroa will speak for Whangaroa, and that Whangaroa Claimants must be given every opportunity to address all 15 Waitangi Tribunal Statement of Issue. The outcome of the Waitangi Tribunal Stage One Report that Ngāpuhi Rangatira did not cede sovereignty also remains a fundamental component on any statements presented on behalf of Whangaroa.

The hui concluded with a positive sense of direction for Whangaroa Claimants as the realisation that the Te Paparahi o Te Raki Inquiry nears its conclusion. The Whangaroa PH maintains its encouragement to all Claimants to contact respective Counsel as closing date for submissions to be presented for Whangaroa Closings is 18 May 2017



Bryan Gilling, Evald Subasic (CFRT) and David Armstrong at Te Tāpui Marae

Transition Phase



He tata a runga, he roa a raro

The heavens are close, but the road forward is long—be prepared

As the Transition phase of the Maranga Mai settlement process continues, the Whangaroa PH urges all hapū to prepare. All Whangaroa hapū are encouraged to hold hui-ā-hapū to meet and discuss the recommendations in the Maranga Mai report and prepare for the next phase in this settlement process.

Current transition meetings have focussed on region and hapū planning and resourcing and also the evolving of the current mandate to align with Maranga Mai recommendations. All parties continue to explore and forecast outcomes for the betterment of

Ngāpuhi and therefore Whangaroa.

Whilst there remains much ambiguity over when the recommendations in Maranga Mai will take effect, regardless it remains the focus of the Whangaroa PH to ensure our hapū are prepared. Therefore, this is the time to engage with one another and discuss hapū desires and hapū strategies. Going forward, these discussions and decisions will provide direction and objectives into the next phase(s).

Whangaroa representatives for TIMA and Te Kōtahitanga continue to operate with the interests of Whangaroa and update our claimants and hapū at Whangaroa taiwhenua meetings on the regular. Anaru Kira, as our representative on the Transition phase maintains his offer to attend hapū hui, at the request of hapū, to assist in explaining the Maranga Mai recommendations, pathways and structures.

Patience, however frustrating, is required and Whangaroa will be updated as often as meetings and developments evolve. As developments occur the soundest advice to hapū is to be as prepared as possible for all outcomes. The Whangaroa PH urges hapū to hold hui, discuss options, engage with all whānau, and make decisions based on all the right information - *Me hāpaitia te ara tika, me pūmau ai te rangatiratanga; ko ngā uri whakatipu te take. Faster the pathway to knowledge, strength and independence for our future generations.*

He Pūkōrero—An Update

Ehara tēnei te maunga nekeneke, he maunga tū tonu, te maunga Taratara e.

Taratara the enduring and ever-lasting.

The Waitangi Tribunal Te Paparahi o Te Raki (Northland) District Inquiry will this year, in June, be returning to Otangaroa Marae for what will be the final Claimant hearing week of the Inquiry. After seven years of hearings, Inquiry wide hui, rohe/taiwhenua hui, and claimant hui—what seemed like an extremely distant occasion, will be hosted by Whangaroa.

Under the eminence of Taratara maunga, Whangaroa will once again host the Waitangi Tribunal, involved Counsel and the masses of Ngāpuhi whanaunga from Whangārei, Te Pewhairangi, Hokianga, and Te Waimate-Taiāmai. Preparations continue as the stir of another significant event in the settlement journey nears. A pōwhiri will take place at 1pm Sunday 18 June 2017.

As has been the Whangaroa method of hosting over the past four years, host marae Otangaroa Marae and the Whangaroa PH are currently working with other Whangaroa marae and community rōpū to ensure the manaakitanga that has long been renowned of Whangaroa continues. E meinga ana te kōrero mā pango, mā whero ka oti te mahi.

Notwithstanding such logistical preparations, the upcoming Hearing Week signals the impending conclusion to the Waitangi Tribunal process. Over the past two years an initiative for the Whangaroa PH has been the sharing and informing the wider Whangaroa community of the processes and future processes through the medium of seminars and forums. The most recent was held in October 2016 where Mr Rakihiā Tau of Ngāi Tahu made a presentation on the growth and pathway Ngāi Tahu undertook to realise the

achievements that they have accomplished

Mr Tau assured those who attended that the path is never straight forward and there are many forks in the road; and the constant must be the aspirations for Whangaroa. With that in mind the Whangaroa PH will be holding another Community Information Hui on 11 May 2017 at the Union Church Hall. The objective of this hui is to share and discuss the aspirations of Whangaroa Claimants and the wider Whangaroa community.

As well as preparations for June, Whangaroa Claimants are also involved in another part of the Waitangi Tribunal process, the Kaupapa Inquiries. These inquiries range from health, to local governance and Military Veterans and are a nationwide endeavour to process the injustices brought against the Crown by Māori. The Whangaroa PH supports those Whangaroa Claimants involved when possible.

The recent concern surrounding the Marine and Coastal Act and applications for customary rights, although trying, has again awoken the need for hapū to engage with each other. At the time of this publication dates will have closed and we trust hapū made well-informed decisions

Wiki tekau mā rima 18-22 June 2017 will be regarded as an end to an extensive and necessary journey taken by Whangaroa and Ngāpuhi. Throughout the many hearings hapū presented and submitted the hurt and pain caused at the actions and/or inactions of the Crown. As Whangaroa prepares for wiki tekau mā rima, it is important to remember the reasons for engaging in the process those many years ago, and whilst such deep-rooted grievances have created the unwavering attitudes amongst our people, it is essential to consider an evolution of positive growth as an outcome.



Ngā Hāereere



Ngā Whakaāhua; A-runga; te tira haere ki te Te Kōngahu (Waitangi Museum).

Upper Left; Leanne Pānui, Waitangi Wood and Robyn Tauroa at the screening of Te Pahī Medal Documentary in Waitangi.

Above; Hinemoa Pourewa, Dame Jenny Shipley and Myra Leaf at the Leadership and Governance Seminar hosted by Dame Shipley in Kerikeri

Māui; te rā huritau a tō tātou whaea kāmehameha a Iwa Alker



Rauika Calendar

Āperira/April

- 11 Te Kōtahitanga o Ngā Hapū Ngāpuhi Hui, Whangārei
- 14–17 Easter Weekend
- 18–22 Hearing Week 23, Claimant Generic Closings, Whakamaharatanga Marae, Waimamaku. *For travel details please contact the tari.*
- 25 ANZAC Day, Whangaroa Dawn Service at Te Tāpui Marae, Matauri

Mei/May

- 5-6 Taonga Workshop, Otiria Marae. *For further details please contact the tari*
- 11 Whangaroa Community Information Evening, 5:30pm Union Church Hall, Kaeo. *The fourth in the series of community presentations on the Whangaroa PH and the settlement aspiration for Whangaroa. For further details please contact the tari.*
- 16 Te Kōtahitanga o Ngā Hapū Ngāpuhi Hui, Hokianga.
- 22–26 Hearing Week 24, Regional Closings. Te Rerenga Pāraoa Marae, Whangārei. *For travel details please contact the tari.*
- 31 Whangaroa Taiwhenua Hui, 10am Venue TBC.

Hune/June

- 19–23 Hearing Week 25, Claimant Specific Closings, Otangaroa Marae



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