

Papatuhi

Whangaroa Papa Hapū



Noema
Whiringa-ā-Rangi
2016

“Tupu kia ora, whanake ki a mau”

KEI TĒNEI PUTANGA/THIS ISSUE

Whakamua, Whakawhanake

E ngā tongarerewā kua nunumia ki te pō, hoki wairua mai. E ngā piki kotuku o ao, o awatea, o ata — tui, tui, tuituia. Tēnei a Hine-te-raumati, a Tamanuiterā e whakamahana ake ana i a tātou, e whakawhiringa-ā-rangitia ai tātou katoa.

Tē taea te karo i ngā tohunga kōkōrangī e kite ai ngā whetū hou kua whakaaria mai ngā ripeka ki runga te mata o tēnei whenua. Koutou katoa kua nunumia ki tua, koutou katoa kua āhuhua ki te pō, haere atu rā.

Tiro ki te whenua, tiro ki te tangata, mā te aha rā i te tiro ki ngā kāhui i te rangi e kore ai a wawata e wawata, a manako e manako, a moemoe e moemoeā!

E rere ana ngā mihi ki ngā kaikerēme katoa e pitau whakareī ana, e pikau tonu ana ngā kōrero a o tātou mātua tūpuna. I te Akuhata kua pahure, kua oti kē ngā huihuinga a Te Paparahi o Te Raki mo ngā kaikerēme te whakataki i ngā kōrero ki mua i te Taraipiunara. Ā, i te wiki tuatahi o Noema kua aukatingia te wā takoto pukapuka kōrero ki te Taraipiunara anōki. Nā reira, tēnei a te Whangaroa Papa Hapū e tuku marika ana ngā mihi manahou ki a koutou katoa.

Ā, e tuku tonu ana ngā mihi ki ngā kairangahau e rapuhia, e taunakitia, e hurahuraha

ai, pau te kaha. Koutou hoki ngā rōia o tēnā kerēme, o tēnā kerēme. Nei anō ngā tūtouhunga ki a koutou katoa. E rangatira ana mātou o Whangaroa i o koutou mahi katoa.

Hei whakamutua, ko ngā aumihi ki te whānau whānui o Whangaroa. Kua roa mātou e takatakahi ana i tēnei huarahi. E hia kē ngā kanohi kua ngaro i te tirohanga, e hia kē ngā toto kua taka, te werawera kua rae, me ngā roimata kua pōringiringitia. Kua whakamanatia tātou katoa i tō tātou rohe, kua whakatangatatia ai tātou i ngā ōhākī o rātou mā, ā, e whakatinanahia ai i ngā kupu **mā Whangaroa anō a Whangaroa e kōrero, kāua mā tētahi atu.**

Hoinānō, ahakoa kua tūtakitaki tēnei wahanga o te huarahi, me mārō tonu tātou mo te wahanga kua whai mai. He roroa tonu te huarahi kei mua i a tātou. Me whakakaotia tātou ki raro i te kōtahitanga, kia hīkina tonutia te manuka a o tātou tūpuna, kia ū, kia māia, kia noho haepapatia te Karauna ki te tiaki, ki te whakatairanga anō hoki i ngā mana, i ngā reo o tō tātou iwi.

Ka mutu, ko āpōpō te take. Kia āheia te whakawhanaketanga o a tātou tamariki, a tātou mokopuna, me ngā reanga kei te haere mai.

Me whakamua, kia whakawhanake.



Maranga Mai: The Ngāpuhi Hapū Engagement Process Rōpū has released its final report [more page 2](#)



Kua Panoni Te Toihau: The Whangaroa PH welcomes its new Chair. [page 2](#)



Whakawhanake ake: The Whangaroa PH continues its journey through supporting our Whangaroa Claimants. An update from our rōpū whakahaere [page 3](#)

Maranga Mai — Te Anga Whakamua



A recent meeting with Whangaroa whanaunga to update and discuss the hearings process and the Maranga Mai Report

Ki a mau, ki a ū, ki a pūpuri ai ki ngā akoranga nui.

The final Maranga Mai report was released in August, and the Whangaroa Papa Hapū continue to encourage all hapū of Whangaroa to meet and discuss the reports recommended approaches for settlement negotiations with the Crown.

Copies of the final report are available at the Whangaroa PH tari along with details for funding that provide financial support for hapū to hold hui. These can be distributed via post or email upon request.

After a prolonged process the focus now is on hapū and how each hapū desire to proceed. The reports recommendations, although non-binding, outline and answer the many questions our people

have regarding settlement. That being said the evolution and transition of the current mandate to a more substantive hapū –centric model, is not without its challenges.

The current settlement climate is indeterminate and at times unhelpful, however, the Whangaroa PH has continued to achieve its focal objective of supporting our Whangaroa claimants in making their submissions to the Waitangi Tribunal.

Those that require further support or assistance with the comprehension of the report, or wish to speak to the Whangaroa representation need only contact the Whangaroa PH.

The Whangaroa representatives to Tūhoronuku and Te Kōtahitanga o Ngā Hapū Ngāpuhi remain resolute in their support for the report. Those hapū wishing for these representatives to attend their hui-ā-hapū, please contact the Whangaroa PH for further details.

There will be a Whangaroa Taiwhenua, (Whangaroa wide) meeting Friday 25 November 2016 at Otangaroa Marae where the Maranga Mai report, transition and a Whangaroa position has been placed on the agenda. Nau mai haere mai, all Whangaroa residents and whanaunga are welcome.

Too far have Whangaroa come not to continue, too much has Whangaroa achieved not to achieve more.

Me ngana tātou katoa ki tēnei mea te kōtahitanga, kei karo, kei uapare anōki te Karauna i a tātou.

He Waka Eke Noa

At the recent Whangaroa PH Hui-ā-tau/Annual General Meeting the six Whangaroa PH incumbent Trustees were re-elected. The Trustees remain Karanga (Kana) Pourewa, Louie Kātene, Patricia Tauroa, Anaru Kira, Terry Tauroa and Hinemoa Pourewa.

Long standing Chairperson Karanga Pourewa stepped down from Chairpersonship after over ten years in the role, with Anaru Kira being elected Chairperson. Matua Kana has been a steady and composed figurehead during his tenure as Chairperson, making significant contributions throughout. The Whangaroa PH acknowledges and appreciates Matua Kana's service.

“Kua rangatira mātou o te Papa Hapū i a ia” newly elected Chair, Anaru Kira on Matua Kana. Mr Kira has been a strong component of the Whangaroa PH and sound advocate for Whangaroa over the past two years and looks to carry on the strong leadership and guidance set out by Matua Kana.

Me waka eke noa tātou—Whangaroa must move together in the upcoming stages of both the current Waitangi Tribunal process and the settlement negotiation phase.

Whangaroa as a rohe and region has learnt much over the years of the Crown's processes and methods and will not succumb to tests of fragmentation and separation.

Ki te kōtahi te kākaho ka whati, ki te kāpuia e kore e whati



Kei konā koe, māu a konā e tiaki mō tātou. Kei konei mātou, waihō mā mātou konei tiaki mō tātou

The Whangaroa Papa Hapū wishes to acknowledge and show our appreciation to all our Whangaroa claimants. Over the past few years our Claimants have represented their claims and the Whangaroa rohe with the highest degree of mana and dignity.

Since 2013 there have been 22 Waitangi Tribunal Hearings held at marae throughout the regions of Ngāpuhi including three here in Whangaroa, monthly meetings between Claimants, frequent meetings with respective Counsel, countless hours and hours of preparation and numerous Ngāpuhi wide forums. These meetings culminated in the last Claimant specific hearing held at Tauteihiihi Marae in Kohukohu Hokianga in August. Although there are a number of hearings to come, the hearing in Kohukohu signalled a completion for many Claimants and their unsurmountable effort over these past few years. Congratulations to all our Whangaroa Claimants who have presented their evidence before the Waitangi Tribunal, nei anō ko ngā mihi whakamānawa ki a koutou katoa.

Building on the hearing in August the Whangaroa PH has been very busy, and in an effort to engage more and more of our Whangaroa whanaunga held our first Whangaroa Urban Hui in early September. The open hui called for our urban living relations that do not get a chance to attend our meetings at home. The hearings process and development was discussed, many of the attendees not aware of the Tribunals independence and the role the Whangaroa PH plays in supporting our Whangaroa Claimants. Maranga Mai was also discussed, explaining to our urban-living whanaunga the complexities of the settlement negotiation phase and the recommended approaches for Whangaroa going forward. The hui was a complete success and the Whangaroa PH hope to hold more over the foreseeable future and encourage our Tāmaki based relations to meet as often as possible.



Left: Special guest to the Informing Whangaroa Community Information Evening Rākihia Tau with Tania Smith and Patricia Tauroa.

Bottom: Frances Goulton, Michael Tearle and Terry Petersen attending the recent Informing Whangaroa Evening

September also saw the third Community Information Evening where special guest Rākihia Tau of Ngāi Tahu joined a hall full of Whangaroa, Pākehā mai, Māori mai, and presented some very enlightening kōrero around settlements and settlement negotiations and what Ngāi Tahu learnt through their experiences. All those who attended left with a sense of belief and optimism in what Whangaroa can achieve in working together for our betterment and the betterment of our future generations. The Whangaroa PH thanks Mr Tau for making the trip up and giving such an insightful presentation. The thoughts of all Whangaroa are with those in Te Waipounamu, mā te wāhi ngaro koutou e manaaki, e karapoti ki te aroha.

Over the last two months the focus of the Whangaroa PH has been the submissions in writing to the Waitangi Tribunal. The Whangaroa PH whilst supporting and guiding our Claimants to submit, also took upon a project that sought to include the Whangaroa stories from the many hapū and whānau that do not have a claim. We are delighted to say that the submission was a success and copies can be requested from the Whangaroa PH. We thank the many that attended wānanga, held interviews and allowed the Whangaroa PH to share your kōrero—ko koutou tonu ā-runga!

With the final date for submissions now passed, Whangaroa must now think of its closing statements, and the overall finality of the hearings process. A Whangaroa wide hui has been called for Friday 25 November at Otangaroa Marae to discuss this notion, and decide on the best option for Whangaroa and present the best justification of Whangaroa grievance to the Waitangi Tribunal.

2017 will see the end to a process that has, for the better part of three years (and decades for some), seen a great amount of struggle for a purpose that seemed unreachable. We, as Whangaroa must continue forward together, and together what seemed unreachable can be achieved.

Whāia te pae tawhiti kia tata. Whāia ko te pae tata ki a mau

Whangaroa, Whakawhanake

Ngā Hāereere



Rauika Calendar

Noema / Whiringa-ā-nuku

- 22 Te Kōtahitanga o Ngā Hapū Ngāpuhi Hui, Kaeo RFC, 10am
- 25 Whangaroa Taiwhenua Hui Otangaroa Marae, 10am

Tihema / December

- 5-9 Hearing Week 22 Crown Evidence, Waitangi
- 16 Whangaroa Taiwhenua Hui
- 21 Whangaroa PH Tari closes, and re-opens 9 January 2017



Left: Te Ope Whangaroa ki Tauteihiihi Marae. The group that travelled to Kohukohu for Week 20 Hearings in Hokianga

Bottom left: Te Rōpū Kaiwhakahaere o Te Paparahi o Te Raki. The Project Coordinators for TPOTR; Paula Wilson, Robyn Tauroa, Tania Smith (CFRT), Kay Baker, Rowena Tana, Evald Subasic (CFRT), me Joel Bristow.

Bottom Right: Week 21 Hearing; Deborah Hill, Professor Phillip Green, Alexandra Horsley, Babe Baker, Pat Tauroa, Robyn McPhail, Kevin Herewini me Owen Kingi.



Whangaroa Papa Hapū

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